Official Canadian Kennel Club Form Conformation

KENORA & DISTRICT DOG CLUB

| Fri., June 16, 2017 Show # 1 | Show # 2 | | | |
|---|-----------------|-----------------|--|--|
| Sat,, June 17, 2017 Show # 3 | Show # 4 | | | |
| Sun., June 18, 2017 Show # 5 | Show # 6 | | | |
| I enclose \$ for entry fees and \$ for listing fees | | | | |
| Please type or print clearly | | | | |
| Breed | Variety | Sex | | |
| CIRCLE CLASS ENTERED Junior Puppy Bred by Exhibitor | | | | |
| Senior Puppy Open | | | | |
| 12-18 Month Specials Only | | | | |
| | | | | |
| Reg. Name of Dog | | | | |
| | | I 5 | | |
| Check One and Enter Number here | Date of Birth | Is this a Puppy | | |
| CKC Reg. No. | DMY | YesNo | | |
| CKC ERN No, | Place of | Dirth | | |
| CKC Misc. Cert. No. | Cana | | | |
| Listed | | ua Eisewhere | | |
| Breeder(s) | | | | |
| Sire | | | | |
| Dam | | | | |
| Reg'd Owner(s) | | | | |
| | | | | |
| Owner's Address | EMAIL: | | | |
| City Prov | Postal Co | ode | | |
| Name of Owner's Agent (if any) at the Show | | | | |
| Agent's Address | | | | |
| City Prov. | Postal C | ode | | |
| | | | | |
| Mail I.D. to Owner or Agent EMAIL | N | | | |
| FAX ENTRIES ONLY | | | | |
| VisaMastercardCard No | | _Expiry/ | | |
| Name of Card Holder I CERTIFY that I am the registered owner(s) of the dog or that I am the authorized agent for the owner(s) whose name(s) I have entered above and accept full responsibility for all statements made in this entry. In consideration of the acceptance of this entry, I(we) agree to be bound by the rules and regulations of the Canadian Kennel Club and by any additional rules and regulations appearing in the premium list. | | | | |
| Signature of Owner or Agent | Tolonhono Numbo | | | |

At the **KENORA RECREATION CENTRE**

PRE PAID RESERVED BENCHING

| 8 X 10 @ \$ 40.00 | WITH | POWER |
|-------------------|------|-------|
| enclose \$ | for | spots |

CAMPING

| limited number of <u>PRE PAID</u> camping spots at the show site are available with electrical hook up on a first come basis for \$ 25.00 per night | | | |
|---|--|--|--|
| I enclose \$ fornights with 15 amp electrical | | | |
| "DRY" CAMPING \$ 15.00 per night | | | |
| I enclose \$ fornights dry camping | | | |
| | | | |
| CATALOGUES @ \$10.00 | | | |
| I enclose \$ forcatalogues | | | |
| | | | |
| CONFORMATION FUN MATCH | | | |
| Thursday, June 16, 2016 @ 6:30 pm | | | |
| Judge: TBA Entry fee of \$ 8 | | | |
| I enclose \$ fordogs | | | |
| | | | |
| KDDC OBEDIENCE MAT TIME | | | |
| Thursday, June 15, 2017 @ 6:30 pm | | | |
| Entry fee of \$ 10 for 15 minutes | | | |
| Reserve your time now !! | | | |
| I enclose \$ forminutes | | | |
| | | | |
| Posth Doutel: \$25 for the weekendli | | | |
| Booth Rental: \$25 for the weekend!! | | | |
| I enclose \$ for a booth rental for the weekend | | | |
| Email: dgrant@kmts.ca | | | |